
FILING PERIOD From 8/6/19 To 9/11/19

NAME OF CANDIDATE
MIKE NELSON

ADDRESS 952 W. 1700 N. Mapleton, Utah

ZIP 84604

NAME OF OFFICE
CITY COUNCIL

Type of Report (check appropriate box)	
<input type="checkbox"/>	Seven days preceding Primary
<input checked="" type="checkbox"/>	Final for candidates eliminated in Primary (due 30 days after election)
<input type="checkbox"/>	Seven days preceding General Election
<input type="checkbox"/>	Final for candidates successful in General Election (due 30 days after)
<input type="checkbox"/>	Additional filing
<input type="checkbox"/>	Is this an amendment?
<input type="checkbox"/>	Yes, Date of Report
<input type="checkbox"/>	No

1. Total contributions of donors more than \$50.00\$ 0

2. Aggregate total of contributions of \$50.00 or less.....\$ 0

3. Total campaign expenditures\$ 0

Date 9/11/19 Signed [Signature]

